| Fill in this information to identify your                         |                                                                           |                                 |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|
| United States Bankruptcy Court for the: WESTERN DISTRICT OF TEXAS |                                                                           |                                 |
| Case number (if known):                                           | Chapter you are filing under:  Chapter 7 Chapter 11 Chapter 12 Chapter 13 | Check if this is amended filing |

### Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together--called a joint case--and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

# Part 1: Identify Yourself

|                                |                                                   | About Debtor 1:                                | About Debtor 2 (Spouse Only in a Joint Case): |
|--------------------------------|---------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| I. Your fu                     | II name                                           |                                                |                                               |
| Write the name that is on your |                                                   | Andrea                                         |                                               |
| Ü                              | rernment-issued picture ntification (for example, | First Name                                     | First Name                                    |
|                                | ver's license or                                  | Nicole                                         | <u> </u>                                      |
| passpoi                        | t).                                               | Middle Name                                    | Middle Name                                   |
|                                |                                                   | Benavides                                      |                                               |
|                                | our picture<br>ation to your meeting              | Last Name                                      | Last Name                                     |
| with the                       | trustee.                                          | Suffix (Sr., Jr., II, III)                     | Suffix (Sr., Jr., II, III)                    |
| . All othe                     | er names you                                      | Andrea                                         |                                               |
| have us                        | sed in the last 8                                 | First Name                                     | First Name                                    |
| years                          |                                                   | Nicole                                         |                                               |
| Includo                        | your married or                                   | Middle Name                                    | Middle Name                                   |
|                                | Include your married or maiden names.             | Cervantes                                      | <u> </u>                                      |
| maiden                         | names.                                            | Last Name                                      | Last Name                                     |
| •                              | e last 4 digits of ocial Security                 | xxx - xx - <u>4</u> <u>2</u> <u>2</u> <u>1</u> | xxx - xx                                      |
|                                | r or federal<br>ual Taxpayer                      | OR                                             | OR                                            |
| Identific                      | cation number                                     | 9xx - xx -                                     | 9xx - xx -                                    |

(ITIN)

| Del | btor 1 Andrea Nicol                                                  | e Benavides                                                                                                                                         | Case number (if known)                                                                                                                            |
|-----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                      | About Debtor 1:                                                                                                                                     | About Debtor 2 (Spouse Only in a Joint Case):                                                                                                     |
| 4.  | Any business names and Employer                                      | ✓ I have not used any business names or Ell                                                                                                         | Ns.                                                                                                                                               |
|     | Identification Numbers<br>(EIN) you have used in<br>the last 8 years | <u>-</u> .                                                                                                                                          | Business name                                                                                                                                     |
|     | Include trade names an                                               | Business name                                                                                                                                       | Business name                                                                                                                                     |
|     | doing business as name                                               | es Business name                                                                                                                                    | Business name                                                                                                                                     |
|     |                                                                      |                                                                                                                                                     |                                                                                                                                                   |
|     |                                                                      | EIN                                                                                                                                                 | EIN                                                                                                                                               |
| 5.  | Where you live                                                       |                                                                                                                                                     | If Debtor 2 lives at a different address:                                                                                                         |
|     |                                                                      | 1902 Mountain Star                                                                                                                                  |                                                                                                                                                   |
|     |                                                                      | Number Street                                                                                                                                       | Number Street                                                                                                                                     |
|     |                                                                      | San Antonio TX 78251                                                                                                                                |                                                                                                                                                   |
|     |                                                                      | City State ZIP Code                                                                                                                                 | City State ZIP Code                                                                                                                               |
|     |                                                                      | Bexar<br>County                                                                                                                                     | County                                                                                                                                            |
|     |                                                                      | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to you at this mailing address. |
|     |                                                                      | Number Street                                                                                                                                       | Number Street                                                                                                                                     |
|     |                                                                      | P.O. Box                                                                                                                                            | P.O. Box                                                                                                                                          |
|     |                                                                      | City State ZIP Code                                                                                                                                 | City State ZIP Code                                                                                                                               |
| 6.  | Why you are choosing                                                 | Check one:                                                                                                                                          | Check one:                                                                                                                                        |
|     | this district to file for<br>bankruptcy                              | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                              |
|     |                                                                      | I have another reason. Explain. (See 28 U.S.C. § 1408.)                                                                                             | I have another reason. Explain. (See 28 U.S.C. § 1408.)                                                                                           |
| P   | art 2: Tell the Co                                                   | ourt About Your Bankruptcy Case                                                                                                                     |                                                                                                                                                   |
| 7.  | The chapter of the Bankruptcy Code you                               | Check one: (For a brief description of each, see I for Bankruptcy (Form 2010)). Also, go to the top                                                 | Notice Required by 11 U.S.C. § 342(b) for Individuals Filing of page 1 and check the appropriate box.                                             |
|     | are choosing to file<br>under                                        | Chapter 7                                                                                                                                           |                                                                                                                                                   |
|     |                                                                      | Chapter 11                                                                                                                                          |                                                                                                                                                   |
|     |                                                                      | Chapter 12                                                                                                                                          |                                                                                                                                                   |
|     |                                                                      | <b>☑</b> Chapter 13                                                                                                                                 |                                                                                                                                                   |

| Deb | Andrea Nicole Ben                                                                                                              | avides                                                                                                | Case number (if known)                                                                                                                                                                                                                                                                                                                                                                               |                                                                |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|
| 8.  | How you will pay the fee                                                                                                       | court for more details about how pay with cash, cashier's check, or                                   | I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. |                                                                |  |
|     |                                                                                                                                |                                                                                                       | ments. If you choose this option, sign e in Installments (Official Form 103A).                                                                                                                                                                                                                                                                                                                       | and attach the Application for                                 |  |
|     |                                                                                                                                | By law, a judge may, but is not rethan 150% of the official poverty fee in installments). If you choo | d (You may request this option only if required to, waive your fee, and may do a line that applies to your family size an use this option, you must fill out the Applia 103B) and file it with your petition.                                                                                                                                                                                        | o so only if your income is less and you are unable to pay the |  |
| 9.  | Have you filed for                                                                                                             | □ No                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |
|     | bankruptcy within the last 8 years?                                                                                            | <b>✓</b> Yes.                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |
|     | ,                                                                                                                              | District Western District of Texa                                                                     | When 04/01/2013<br>MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                    | Case number <b>13-50848K</b>                                   |  |
|     |                                                                                                                                | District Western District of Texa                                                                     | When <u>02/29/2016</u>                                                                                                                                                                                                                                                                                                                                                                               | Case number 16-50468                                           |  |
|     |                                                                                                                                | District                                                                                              | When MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                                  | Case number                                                    |  |
| 10. | Are any bankruptcy<br>cases pending or being<br>filed by a spouse who is<br>not filing this case with<br>you, or by a business | <b>☑</b> No                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |
|     |                                                                                                                                | Yes.                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |
|     |                                                                                                                                | Debtor                                                                                                | Relationsh                                                                                                                                                                                                                                                                                                                                                                                           | nip to you                                                     |  |
|     | partner, or by an                                                                                                              | District                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                      | Case number,                                                   |  |
|     | affiliate?                                                                                                                     |                                                                                                       | MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                                       | if known                                                       |  |
|     |                                                                                                                                | Debtor                                                                                                | Relationsh                                                                                                                                                                                                                                                                                                                                                                                           | nip to you                                                     |  |
|     |                                                                                                                                | District                                                                                              | When                                                                                                                                                                                                                                                                                                                                                                                                 | Case number,                                                   |  |
|     |                                                                                                                                |                                                                                                       | MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                                       | if known                                                       |  |
| 11. | Do you rent your residence?                                                                                                    | <ul><li>✓ No. Go to line 12.</li><li>✓ Yes. Has your landlord obtaine</li></ul>                       | ed an eviction judgment against you?                                                                                                                                                                                                                                                                                                                                                                 |                                                                |  |
|     |                                                                                                                                | <del>_</del>                                                                                          | Statement About an Eviction Judgment this bankruptcy petition.                                                                                                                                                                                                                                                                                                                                       | Against You (Form 101A)                                        |  |

| Deb                                                                                                                                              | tor 1 Andrea Nicole Ben                                                                                                           | avide                                                                                                                                                                                                                                                                                                                                                                                                     | s          |                                                      | Case number                                                                                                                                                           | (if known)                         |             |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|------------------------|
| Pa                                                                                                                                               | Report About A                                                                                                                    | ny Bı                                                                                                                                                                                                                                                                                                                                                                                                     | usine      | sses You Own as a                                    | a Sole Proprietor                                                                                                                                                     |                                    |             |                        |
| 12.                                                                                                                                              | Are you a sole proprietor of any full- or part-time business?                                                                     | <b>☑</b>                                                                                                                                                                                                                                                                                                                                                                                                  |            | Go to Part 4.<br>Name and location of b              | usiness                                                                                                                                                               |                                    |             |                        |
| A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                           |            | Name of business, if any  Number Street              |                                                                                                                                                                       |                                    |             |                        |
|                                                                                                                                                  | If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.                               |                                                                                                                                                                                                                                                                                                                                                                                                           |            | Health Care Busin Single Asset Rea Stockbroker (as c | box to describe your business<br>ness (as defined in 11 U.S.C. §<br>I Estate (as defined in 11 U.S.defined in 11 U.S.C. § 101(53A<br>er (as defined in 11 U.S.C. § 10 | § 101(27A))<br>C. § 101(51B)<br>)) | ZIP Co      | ode                    |
|                                                                                                                                                  | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and<br>are you a small business                                      | If you are filing under Chapter 11, the court must know whether you are a small business debtor so to can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach most recent balance sheet, statement of operations, cash-flow statement, and federal income tax ret or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). |            |                                                      |                                                                                                                                                                       | must attach your come tax return   |             |                        |
|                                                                                                                                                  | debtor?                                                                                                                           | $\overline{\checkmark}$                                                                                                                                                                                                                                                                                                                                                                                   | No.        | I am not filing under C                              | hapter 11.                                                                                                                                                            |                                    |             |                        |
|                                                                                                                                                  | For a definition of small business debtor, see 11 U.S.C. § 101(51D).                                                              |                                                                                                                                                                                                                                                                                                                                                                                                           | No.        | I am filing under Chapthe Bankruptcy Code.           | ter 11, but I am NOT a small bu                                                                                                                                       | usiness debto                      | r accordin  | g to the definition in |
|                                                                                                                                                  |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                           | Yes.       | I am filing under Chap<br>Bankruptcy Code.           | ter 11 and I am a small busines                                                                                                                                       | ss debtor acc                      | ording to t | he definition in the   |
| Pa                                                                                                                                               | Report If You Ov                                                                                                                  | wn o                                                                                                                                                                                                                                                                                                                                                                                                      | r Hav      | e Any Hazardous F                                    | Property or Any Propert                                                                                                                                               | y That Nee                         | eds Imm     | ediate Attentio        |
| 14.                                                                                                                                              | Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or |                                                                                                                                                                                                                                                                                                                                                                                                           | No<br>Yes. | What is the hazard?                                  |                                                                                                                                                                       |                                    |             |                        |
|                                                                                                                                                  | safety? Or do you own any property that needs immediate attention?                                                                |                                                                                                                                                                                                                                                                                                                                                                                                           |            | If immediate attention                               | is needed, why is it needed?                                                                                                                                          |                                    |             |                        |
|                                                                                                                                                  | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?                 |                                                                                                                                                                                                                                                                                                                                                                                                           |            | Where is the property?                               | Number Street                                                                                                                                                         |                                    |             |                        |
|                                                                                                                                                  |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                      | City                                                                                                                                                                  |                                    | State       | ZIP Code               |

### Part 5:

#### **Explain Your Efforts to Receive a Briefing About Credit Counseling**

15. Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again. About Debtor 1:

You must check one:

✓ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:
☐ Incapacity. I have a mental illness or a mental

deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ **Disability.** My physical disability causes me to be unable to participate in a

briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case): You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity. I have a mental illness or a mental

deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability. My physical disability causes me to be unable to participate in a

briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 **Andrea Nicole Benavides** Case number (if known) Part 6: **Answer These Questions for Reporting Purposes** 16. What kind of debts do you 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) have? as "incurred by an individual primarily for a personal, family, or household purpose." No. Go to line 16b. Yes. Go to line 17.  $\overline{\mathbf{Q}}$ 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. No. Go to line 16c. П Yes. Go to line 17. State the type of debts you owe that are not consumer or business debts. 17. Are you filing under Chapter 7? I am not filing under Chapter 7. Go to line 18. No.  $\square$ Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and Do you estimate that after administrative expenses are paid that funds will be available to distribute to unsecured creditors? any exempt property is excluded and ☐ No administrative expenses are paid that funds will be ☐ Yes available for distribution to unsecured creditors? 18. How many creditors do 1-49 25,001-50,000 1,000-5,000 you estimate that you 50,001-100,000 50-99 5,001-10,000 owe? More than 100,000 100-199 10,001-25,000 200-999 19. How much do you \$1,000,001-\$10 million \$500,000,001-\$1 billion \$0-\$50,000 estimate your assets to \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion be worth? \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion  $\square$ 

\$100,000,001-\$500 million

\$1,000,001-\$10 million

\$10,000,001-\$50 million

\$50,000,001-\$100 million

\$100,000,001-\$500 million

П

More than \$50 billion

More than \$50 billion

\$500,000,001-\$1 billion

\$1,000,000,001-\$10 billion

\$10,000,000,001-\$50 billion

П

 $\sqrt{\phantom{a}}$ 

П

\$500,001-\$1 million

\$50,001-\$100,000

\$100,001-\$500,000

\$500,001-\$1 million

\$0-\$50,000

20. How much do you

be?

estimate your liabilities to

Sign Below

For you

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| X /s/ Andrea Nicole Benavides     | X                     |
|-----------------------------------|-----------------------|
| Andrea Nicole Benavides, Debtor 1 | Signature of Debtor 2 |
| Executed on 11/05/2018            | Executed on           |
| MM / DD / YYYY                    | MM / DD / YYYY        |

| Debtor 1 | Andrea Nicole Benavides | Case number (if known) |
|----------|-------------------------|------------------------|
|          |                         |                        |

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ J. Todd Malaise              |               | Date | 11/05/2018     |
|----------------------------------|---------------|------|----------------|
| Signature of Attorney for Debtor |               |      | MM / DD / YYYY |
| J. Todd Malaise                  |               |      |                |
| Printed name                     |               |      |                |
| Malaise Law Firm                 |               |      |                |
| Firm Name                        |               |      |                |
| 909 NE Loop 410, STE 300         |               |      |                |
| Number Street                    |               |      |                |
| San Antonio TX, 78209            |               |      |                |
|                                  |               |      |                |
|                                  |               |      |                |
|                                  |               |      |                |
| <del></del>                      |               |      |                |
| City                             | State         |      | ZIP Code       |
|                                  |               |      |                |
| Contact phone (210) 732-6699     | Email address |      |                |
| <u> </u>                         |               |      |                |
| 00796984                         |               |      |                |
| Bar number                       | State         |      | _              |

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

| ın | n re Andrea Nicole Benavides                                                                                                                                                                                             | Case No                       | •                                 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
|    |                                                                                                                                                                                                                          | Chapter                       | 13                                |
|    | DISCLOSURE OF COMPENSATION                                                                                                                                                                                               | OF ATTORNEY FO                | R DEBTOR                          |
| 1. | . Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I cert that compensation paid to me within one year before the filing of t services rendered or to be rendered on behalf of the debtor(s) in is as follows: | the petition in bankruptcy, o | r agreed to be paid to me, for    |
|    | For legal services, I have agreed to accept                                                                                                                                                                              |                               | \$3,600.00                        |
|    | Prior to the filing of this statement I have received                                                                                                                                                                    | ·····                         | \$1,000.00                        |
|    | Balance Due                                                                                                                                                                                                              |                               | \$2,600.00                        |
| 2. | 2. The source of the compensation paid to me was:                                                                                                                                                                        |                               |                                   |
|    | ☑ Debtor ☐ Other (specify)                                                                                                                                                                                               |                               |                                   |
| 3. | 3. The source of compensation to be paid to me is:                                                                                                                                                                       |                               |                                   |
|    | ✓ Debtor ☐ Other (specify)                                                                                                                                                                                               |                               |                                   |
| 4. | <ol> <li>I have not agreed to share the above-disclosed compensation<br/>associates of my law firm.</li> </ol>                                                                                                           | on with any other person un   | less they are members and         |
|    | ☐ I have agreed to share the above-disclosed compensation w<br>associates of my law firm. A copy of the agreement, togethe<br>compensation, is attached.                                                                 |                               |                                   |
| 5. | i. In return for the above-disclosed fee, I have agreed to render lega                                                                                                                                                   | al service for all aspects of | the bankruptcy case, including:   |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advict<br/>bankruptcy;</li> </ul>                                                                                                                | ce to the debtor in determin  | ing whether to file a petition in |
|    | b. Preparation and filing of any petition, schedules, statements of                                                                                                                                                      | f affairs and plan which may  | / be required;                    |
|    | c. Representation of the debtor at the meeting of creditors and co                                                                                                                                                       | onfirmation hearing, and an   | y adjourned hearings thereof;     |

| B2030 | Form | 2030) | (12/15) |
|-------|------|-------|---------|
|       |      |       |         |

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

11/05/2018 /s/ J. Todd Malaise

Date J. Todd Malaise Bar No. 00796984

Malaise Law Firm 909 NE Loop 410, STE 300 San Antonio TX, 78209

Phone: (210) 732-6699 / Fax: (210) 732-5826

/s/ Andrea Nicole Benavides

Andrea Nicole Benavides

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

IN RE: Andrea Nicole Benavides CASE NO

Date \_\_\_\_\_

CHAPTER 13

## **VERIFICATION OF CREDITOR MATRIX**

| know | ledge.    |           |                             |
|------|-----------|-----------|-----------------------------|
|      |           |           |                             |
|      |           |           |                             |
| Date | 11/5/2018 | Signature | /s/ Andrea Nicole Benavides |
|      |           |           | Andrea Nicole Benavides     |

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her

Ad Astra Recovery 8918 W 21st St N Suite 200 Mailbox 303 Wichita, KS 67205

Attorney General of the US Department of Justice 950 Pennsylvania Ave. NW Washington, DC 20530

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